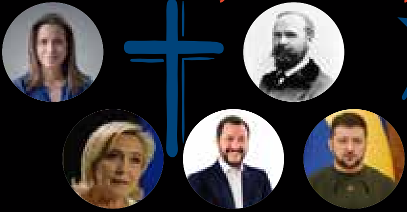
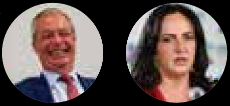
Manual of the Fascist, Capitalist, Zionist, and Libertarian

In Favor of a "Privileged Equality, Liberty, and Fraternity"



Document Not Suitable for Idealists, Leftists, Socialists, or, Even Less So, Lazy Freeloaders.



Prologue

The Old World Order

It is said that history is written by the victors. This is true; however, it is even more accurate to assert that the most discriminatory, criminal, and abusive systems are maintained by those of us who have been favored in the value scale. Under these parameters, we organize life, commerce, success, and, above all, the categorization, manipulation, and prejudice of all human beings.

Herein, we present essential guidelines to uphold the current pyramid scheme in which the top 1% of the population owns 84% of the world's resources. The only change that occurs in this power dynamic is our continued privilege and the accumulation of even more wealth.

I refer to conglomerates such as BlackRock, Vanguard, Goldman Sachs, Saudi Aramco, Alphabet, Berkshire Hathaway, Charles Schwab Corp., Fidelity, State

Street, JP Morgan Chase & Co., Crédit Agricole Group, Capital Group Companies, UBS, PIMCO, Amundi, BNY Mellon, Allianz, Edward Jones, Prudential, Morgan Stanley, Legal & General Investment Management (IM), Bank of America, and Invesco, among others.

This framework exists for the sake of an economic, racial, and moral superiority of humanity.

1. Money

Capitalism does not equate to money, nor does it simply mean markets. Money, as a system representing trust, has existed long before capitalism—whether in the form of salt, silver or gold coins, or even grains and seeds. Similarly, the exchange of goods through supply and demand predates capitalism, as systems such as bartering, slavery, the Silk Road, and feudalism all existed before it.

What money truly represents for us is a clear tool of discrimination:

a. Governments that do not follow our directives, fail to sell their raw materials at the prices we dictate, or refuse to allow our armies to invade their territories must be cut off from the flow of money (through sanctions or devaluation). They should be denied the ability to trade or sell, with the goal of collapsing their markets. This serves as the perfect excuse to claim that their economic, political, and

social proposals are unfeasible, and that the only viable options are those we impose.

b. The same applies to individuals who dare to criticize the system. Their access to quality education, housing, healthcare, entrepreneurship opportunities, and a dignified life must be restricted. The most effective way to do this is by turning every basic service into a private enterprise. The idea is to assign a price to everything, while simultaneously restricting access to money. This way, we decide who gets access to what—and who does not.

This clever plan is easily justified: Freedom makes it all possible. You are free to obtain a bank loan for your projects... unless you fail to meet the real estate requirements or provide sufficient financial backing for approval. You are free to attend any university or visit any doctor you choose, unless you lack the money to pay for it. Don't own a home? Don't worry, you can buy any house you like or pay

rent... or you can simply freeze to death on the street. Are you hungry? Don't worry, the market offers a wide range of food options—if you can afford them. Otherwise... you are free to rummage through the trash. Need capital? Get a job... Ah, but there are databases that determine who can be employed and who cannot.

"Let's control the opportunities for work, entrepreneurship, trade, and access to quality education, so that we can select the best servants of the planet."

c. "Is your salary insufficient? We sincerely apologize. The goal is to create a group of domesticated individuals who function on only the basics, while simultaneously feeling happy doing so. We call them: 'poor people with consumption capacity."

This is why wages must be designed in such a way that they never cover the basic, fundamental needs of a family (the basic basket of goods). The goal is to crush any hope of economic

independence, while people survive in servitude. And this cycle must be repeated from generation to generation.

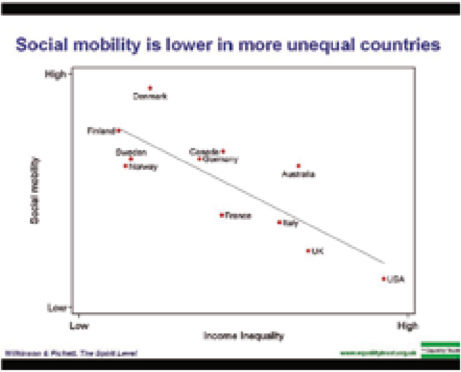
Another method is to devalue the goods, services, and possessions of poor people and farmers: you should ask for discounts, pay little for their products and services, and impose market prices (by controlling their profit margin, we maintain their illusion of economic independence).

This is essential, as hope is a powerful motivator (if hope is ever lost, anger and disappointment will cause them to rise against us).

This is why, from time to time, we allow some impoverished individuals to access our way of life. Examples include Maluma, Karol G, or Branden Condy. The idea isn't to grant power to the masses, but rather to sell them the romanticized notion—through television and social media—of positivism, hard work, savings, and atomic habits,

keeping them occupied with an illusion they will never achieve (social mobility ended 30 years ago).

e. The ways to ascend in society must also be controlled: Only the wealthy are allowed to exploit labor, commit fraud, evade taxes, be corrupt, steal, and take shortcuts. That's why films tend to romanticize movies like The Wolf of Wall Street and The Devil Wears Prada, portraying characters



like Mr. Burns, Donald Trump, Augusto Pinochet, or President Milei in a way that their crimes and abuses, though tyrannical and despicable, appear as eccentric or natural behaviors tied to success.

On the other hand, the discourse for the oppressed should be that their crimes, no matter how minor, will never be tolerated and their punishment will be severe.

Don´t you remember the case of the grandmother who was sent to jail for stealing some chicken broth cubes?

Ricos, cada vez más ricos: el 10% de la población del planeta tiene el 76% de la riqueza

Para los pobres, trabajo duro y ahorro, mientras que, para los ricos...

2. Mindset

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Gaining the trust of others only to exploit their vulnerabilities and manipulate them should never be frowned upon. We have clear goals and we will pursue them, regardless of the consequences (even at the cost of others).

We should not be concerned with the complaints and tears of those we make lose or destroy, as coldness and selfishness are virtues of capitalism (we feel no fear, remorse, or empathy). This is why we go through life causing pain to anyone who does not compete at our level. This is what makes people successful, ambitious, and resourceful.

"Resentful envious: If we have to steal, Kill people, pay paramilitaries, displace, or humiliate, we will do it... because you do not deserve self-love, pride, dignity, or, least of all, dreams. Your only wish should be to be at our service!"

We must always be in government, as this ensures decisions are made in our favor:

The state should never give money to any citizen, for any reason, unless it is to bail out banks or provide free capital to large corporations. State funds should never be used to create value for the poor.

It is better to demolish and rebuild roads, sidewalks, and buildings than to invest in social programs, education, or any other initiative (Galán).

We are famous and wealthy. Are we judged or punished for our actions, or do we benefit from a special kind of justice?

3. The Evolution of Slavery (Education and the "Middle Class")

The ideology known as capitalism must be instilled from childhood, and its logic is based on individualism, selfishness, and competition. Any sign of empathetic or cooperative communication between individuals must be labeled as a weakness; it must be devalued and eradicated.

As leadership and control in society must belong to us, the education our children receive will always be exceptional. This is achieved through the mechanism of money: high tuition and fees will ensure exclusivity, focus, and appropriate quality (better teachers, balanced nutrition, bilingual programs, entrepreneurship initiatives, financial and administrative frameworks, and access to international scholarships). On the other hand, resources must be restricted or removed from public schools and universities, so that they continue to provide companies with qualified and inexpensive labor.

However, since we cannot openly express this, let us sabotage the construction and renovation of their facilities, the distribution of free meals (PAE), and state subsidies. Additionally, we will ask to reduce teachers compensations and the modernization of educational tools and equipment. When it comes to higher education, we must compel students to take out bank loans with complicated, nearly impossible-to-meet conditions, such as:

• Co-signers who must declare substantial income or own significant real estate assets, ensuring they can pay off the debt.

• Loan repayment agreements lasting up to 15 or 20 years, where the student or professional cannot fall ill, lose their job, become insolvent, or face any misfortune, as failure to pay will result in accumulating, harsh interest rates (we'll leave them financially ruined).

• Clauses where parents assume the debt in case the beneficiaries fail are

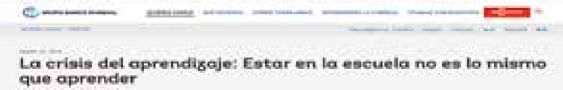
unable to pay or pass away:

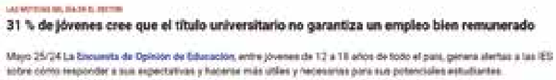
• Unfair loan forgiveness conditions, for instance, if the person completes their degree and secures a new job or internship (resulting in a change to their Classification level), they lose all eligibility for debt forgiveness.

• Redirect public calls and official programs for education, research, and outreach to ensure that only large private companies have access to them (a strategy of MINCIENCIAS).

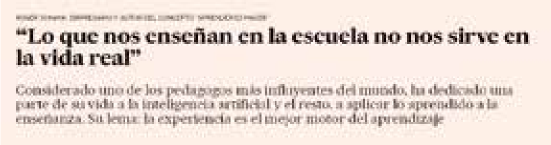
• Misappropriating educational resources, as seen in cases such as the ICBF (which allocates resources for deceased or non-existent children to private entities) or ICETEX (affecting 407,000 students due to predatory interest rates), and COLFUTURO (a private entity that distributes scholarships based on co-debtors and the beneficiaries' ability to repay).

The ultimate goal is for individuals to lose over 16 years of their lives with a


La crisis del aprendigaje: Estar en la escuela no es lo mismo que aprender


31 % de jóvenes cree que el título universitario no garantiza un empleo bien remunerado

Mayo 25/24 La Encuesta de Opinión de Educación, entre jóvenes de 12 a 18 años de todo el país, genera alertas a las IES sobre cómo responder a sus expectativas y hacerse más útiles y necesarias para sus potenciales estudiantes.


"Lo que nos enseñan en la escuela no nos sirve en la vida real"

Considerado uno de los pedagogos más influyentes del mundo, ha dedicado una parte de su vida a la inteligencia artificial y el resto, a aplicar lo aprendido a la enseñanza. Su lema: la experiencia es el mejor motor del aprendizaje

Five years of primary school,
Six years of secondary school,
Five years of university,
Two years of a master's degree...
To work over eight hours a day, for forty years, with a meager salary, only to retire in solitude, having never truly lived your life, and with just enough to cover your medical expenses.
DOES THIS MAKE SENSE?...

widely spread instrument of domestication, which neither imparts values nor soft skills, nor teaches them about economics or provides them with any tools to make a living. Even more importantly, it fails to enable them to create any form of social or economic capital that would allow them to become independent.

4. Opportunities and Meritocracy

"You can't perfume a piece of shit," says one of our honourable congressmen from Colombia, and he's absolutely right. He says this in reference to the notion that building roads for rural communities to benefit from isn't worthwhile, as these areas are home to peasants, Black people, and the poor. The problem isn't in saying this, but in revealing something society often overlooks: *"meritocracy and equality are myths."*

"The ideas of the poor should not be supported. On the contrary, we must take those ideas and develop them for our own benefit."

That's why any funding for ideas must be obstructed at every turn: Remember, *"the land, the capital, and the means of production must always be ours."*

Nevertheless, we must propagate the idea that opportunities are always within reach and that success is simply about competition: *"You have all the freedom to*

compete with giants like Amazon, Coca-Cola, Nestlé, Monsanto, or any other wealthy individual in your city... it's just that you don't have the means to do so."

The same applies to labor: *"Labor competition must rest on the premise that no human being is IRREPLACEABLE (you are highly disposable), because there is a vast, precarious, abandoned, and desperate population willing to stab others in the back just to secure the miserable salary they earn."*

On the other hand, meritocracy should always be turned on its head:

"We should occupy the highest-paying positions, even if we have little or no competence for them. This is backed by the political, social, and economic influence of our families." An example? The ranks on the Forbes list are reserved exclusively for the relatives of those who have attained such a designation.

5. Geopolitics.

Capitalism advocates for market freedom, so it says, *"Don't impose controls on us, let us do whatever we want."* This is how our banks have become the major owners of the planet. The strategy is as follows:

We control and manipulate countries by lending them money, whether for roads, ports, airports, and other government programs, with the sole condition that they sign economic treaties between those who lend the money and those who receive it. This becomes a blank check that allows us to influence, manipulate, and control their laws, economy, politics, and infrastructure projects.

This is how we seize their natural resources at a low cost and with lax regulations. *"Don't tax us, let us pollute, exploit your citizens, extract your gold, cobalt, coltan, lithium, and coal, etc., all at rock-bottom prices!"*

However, it’s not just that: We are also interested in the markets where we can trade our products and manipulate their will and support within the international context. Has AngloGold Ashanti extracted more gold in one year than the Spanish did in 300 years of colonialism? And what do Colombians receive from this? Crumbs? The truth is that our companies extract over $200 billion each year from impoverished countries through cheap raw materials, low-cost labor, armed conflicts, external debt, market speculation, currency exchange practices, and unfair trade regulations—while some of our international foundations return less than 1% of what we take.

You´re welcome!

But what happens if you refuse this manipulation -pathetic and misguided third-world South American or African? Well, barbarism and violence are also part of the strategy; after all, in competition, results always take precedence over methods.

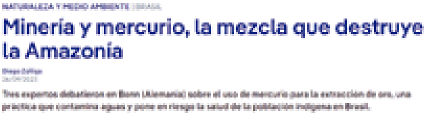
If we cannot buy your governments, the next steps include authoritarianism, colonialism, imperialism, deposing presidents, imposing dictatorships, economic sanctions, invasions, and war. This is exemplified by doctrines such as Plan Condor in Latin America and the sanctions against Venezuela and Cuba—as well as France's exploitation in Nigeria:

"the sanctions against Nigeria are working. Nigerians don't have enough medicine or food or electricity. Ha, ha, ha." Emanuela del Re, EU representant).

EL ECONOMISTA

Colombia investiga a multinacionales por operaciones ilegales con oro

Una mega investigación se adelanta en Colombia para establecer la relación de la comercializadora de oro Goldex y dos empresas extranjeras que facilitaron el lavado de unos mil millones de dólares a través de la exportación de oro, reveló hoy El Tiempo.



NATURALEZA Y MEDIO AMBIENTE | BRASIL

Minería y mercurio, la mezcla que destruye la Amazonía

Tres expertos debatieron en Bonn (Alemania) sobre el uso de mercurio para la extracción de oro, una práctica que contamina aguas y pone en riesgo la salud de la población indígena en Brasil.

This could happen to you:

Did we find weapons of mass destruction in Iraq, or did we instead destroy the country, steal its gold, and control its oil?

Did we really end drug trafficking, or did we just kill half a million peasants and displace five million, to sell weapons, extract oil, and promote synthetic drugs (Plan Colombia)?

Did we block TikTok because the Chinese were spying on us, or was it really about sabotaging and controlling the freedom of expression of our citizens?

Did we truly support the Ukrainians, or is the goal to sabotage trade between Asia and Europe, while selling weapons and gas in Europe? The reconstruction of the country will be a profitable venture (we don’t really care about the foolish soldiers who die).

Are we really fighting terrorism, or do we just want Africa’s metals at low prices to

keep driving our microprocessor and chip industry?

Has neoliberalism brought real development, or was it merely implemented to dismantle businesses in Latin America, turning these countries into producers of raw materials such as coffee, bananas, cocoa, and avocados, and making them dependent on manufacturing and technology from the U.S. and Europe (they don't even produce a single lightbulb)?

Did the Spanish come to respect our culture and wealth, or did they simply enslave, rob, and violate as much as they could?

The insatiable thirst for gold to fund armies and personally enrich themselves led to waves of exploration and conquest expeditions starting in 1492.
In the first half-century alone of the Spanish conquest of the Americas, over 100 tons of gold were extracted from the continent.

6. Taxes

The poor must pay taxes! That is the system our politicians and leaders have created. For us, there are ways to avoid and evade them.

Remember this: the idea of capitalism is to maximize profits at the lowest possible cost, regardless of whether the process is legal or illegal, fair or unfair.

In order to avoid giving power away, we must allow our economies to grow each year, even while poverty also increases. If we declare taxes, the government budget increases and with it, the resources allocated to social programs. This must not be allowed. For this, our powerful corporations and we, the wealthiest, must understand the following:

a. We can hide our wealth in tax havens such as Panama, the Caribbean Islands, and certain European banks. This is the case with the Panama Papers and the Paradise Papers, where many of our fellow citizens worldwide (including

prominent politicians, artists, and celebrities) evade or avoid paying taxes. This increases our wealth while making you poorer.

b. It's beneficial to take out bank loans annually. This way, when we submit our annual reports to regulatory authorities, we can report lower profits or, better yet, losses, which will reduce our tax liability.

c. We have crafted laws that lower taxes by classifying certain actions as *"for the community."* We conceal money through foundations so that our names are not revealed.

d. Another method of tax evasion is to invest our money in stocks or securities, as these are not taxed by governments.

e. We establish laws that discriminate based on illogical criteria. For instance, Álvaro Uribe's vast land holdings pay lower taxes than a 45m² apartment in Bogotá. Another example: 9.7 trillion in taxes are refunded annually to the largest corporations in this country.

f. Let's use figureheads to distribute and delegate the ownership of our assets, making it impossible for the state to consolidate data. Another method is to avoid updating the land registries. The idea is that previous owners remain listed as the legal holders, and our names don't appear in the records. This allows us to accumulate property without the state noticing, especially properties that don't produce anything (those that simply accumulate or remain stagnant, not contributing to the economy). Otherwise, these assets would be claimed and reassigned to others. *"It's better for a property to rot, fall apart, or become infested with ants and spiders than to give it to someone who is in need."*

g. We create the "middle class." That is, let a few gain access to some assets (such as a house, a small business, or a steady income), and use this as an excuse to impose all the tax burden on them. This will create alienation against those who own nothing, with the belief that they pay very little, or that these

people will eventually steal from those who have more.

7. Extrajudicial killings

For the right, the idea of *"equality among men"* doesn't exist because *"the riffraff will never be equal to us."* They may serve us, but they will never be at our level. Civil, political, social, material, identity, or legal inequalities are, by nature, our right, and as such, must be preserved

That is why our efforts should focus on ensuring that millions of people in lower social positions *NEVER LEARN TO COOPERATE, THINK, OR MAKE DECISIONS COLLECTIVELY.*

This is the reason why failure and losses must be socialized within the system, but not success or profits.

History has demonstrated that the best way to maintain our well-being is through the use of force. Soldiers and police will serve as our enforcers, and Prussian culture will be their manual for indoctrination.

When the control of arms is funded by public money, they will be called soldiers (or police), but when the wealthy finance them, they will be referred to as paramilitaries (or mercenaries).

We must promote this system to prevent the following: The poor have gained rights because they built collectives and initiated struggles (which

surpassed the power of our weapons, manipulation, and disinformation[1]), forcing us to concede. This is evident in cases like universal suffrage, women's right to vote, the abolition of slavery, and access to education, among others.

1. Protest, labor unions, social organization, and independent media are vilified.

In order to prevent this, armies must be trained to intimidate, repress, and control the masses. This is why it is necessary to have soldiers and police officers who are ignorant, obedient, and well-paid. The trick is simple: since society's collective imagination always requires a common enemy (the myth of the balance between good and evil), we must control who that enemy is. This is achieved by labeling individuals as *"idiots, leftists, communists, socialists, and more recently, the trendy term in the USA, terrorists," and so on. This is only valid as long as* we maintain that we are the good ones, even when our brothers, fathers, family members, and friends commit crimes, traffic drugs, steal, rape, or murder (in such cases, we must portray ourselves as victims of the system and describe our actions as family tragedies or unfortunate mistakes).

However, if the poor rebel, protest, plant coca, steal, or commit illegal acts in

2. Debemos crear imaginarios por el cual arriesgar sus vidas al enfrentar a sus mismos vecinos: una bandera, un escudo, una patria, una cadena de mando, etc.

order to survive, or if they believe that social killings should also target the rich, then they must be labeled as terrorists, drug traffickers, bandits, and criminals. For them, military and paramilitary power must crush them without hesitation. That's what they're paid to do! *"The state should never solve their problems, and if they make mistakes, they should just die."* Colombia and Álvaro Uribe serve as a prime example of this.

"...It makes me wish for the self-defense groups to come and literally deal with about 1,000 indigenous people—just a few—so they can understand... if I knew where to send the money for this to happen, I would fly there immediately; if anyone knows, please let me know..."

8. Justice

The crimes that should matter most are those that threaten public safety, property, and private assets (excluding white-collar crime). Why? First, because we must control population growth, particularly among individuals with the lowest levels of education and the least job qualifications, regardless of whether this is the fault of the system itself.

Citizens must be taught that anyone who considers taking shortcuts should be punished. By sending them to prison, we ensure that these individuals enter a "school of crime," which guarantees the creation of enemies society needs (their need will drive them to commit crimes, and if they don’t comply, we have the resources to pursue, harass, and eliminate them through the military and police).

In contrast, for our friends, acquaintances, and family members, we must offer the possibility of facing their tax crimes more leniently. For example:

• We offer them parole, house arrest, or bail (since exchanging a social sanction for money is the best strategy to mock them openly).

• We guarantee a disproportionate relationship between the crime and the punishment. That is, we allow for the reduction or pardon of sentences based on personal responsibilities (such as children, grandparents, or family members) or confession, among other factors. For example, justice is lenient with the drug dealer who confesses to many crimes, but not with the petty thief, even if they also confess.

• We cooperate so that, by compensating for the harm caused, their penalties are avoided. This means we don't have to return goods obtained legally or illegally, nor declare our assets or compensate the victims before being granted parole or house arrest. The saying goes: *"If we're going to steal, we steal enough to buy the lawyers, judges, and witnesses. This way, we'll be free in no time, and still have plenty left to enjoy."*

• We create differentiated courts based on the type of defendant; for example, military personnel will be judged by a military court, politicians by a political court, and judges by a similar court.

De Ecopetrol a Postobón: las grandes empresas señaladas por Mancuso de financiar la guerra paramilitar

El exjefe paramilitar acusó a varias multinacionales como Chiquita Brands y Coca-Coca ante la Jurisdicción Especial para la Paz. Algunas ya están siendo investigadas, otras no tienen un proceso judicial

Se robaron 400 bienes que entregó Mancuso para reparar víctimas en tiempos de Alvaro Uribe

Empresas Bananeras y Paramilitares en el Urabá 2016-2020

"If laws are passed by criminals, why are people surprised that they are the ones who benefit the most?"

For this reason, it becomes clear that a major drug dealer receives better treatment than those who, in order to survive and support their families, are forced to sell drugs or work as street vendors.

'Fake news' o cómo los medios de comunicación manipulan

—MEMORIA— UNIVERSITARIA — UAZ

La manipulación en los medios de comunicación

Frida Fernanda Herrera Vázquez

Medios de Comunicación Social:
Poder de manipulación y capacidad de transformación

CELSO ALMUIÑA
Universidad de Valladolid

9. Private Property

The state and the poor should only be left with services. Land, means of production, and money should always belong to us. Here's why:

a. By owning manufacturing (industry, knowledge, equipment, and machinery), we can set the terms and prices for the marketing of goods (guilds). If any government fails to align with our demands (for instance, if they try to impose high taxes or control our activities), we can halt production and distribution, and then extort them with our demands.

b. If we own mining, raw material production, and natural resource extraction, we control the land where these resources are produced, their volumes, exportation, and sale prices. A halt or decline in our activities directly impacts tax collection, food supply for the population, and the control of prices (inflation), which are all powerful tools of manipulation.

c. Owning land and housing grants access to loans, and these serve as methods for accumulating, preserving, and empowering capital. A piece of land or a house represents stored money, as it can be rented out or used as collateral for loans. Neither the poor nor the state should be granted this power.

d. If we own transportation, when fuel prices or freight rates increase, the government must allocate resources to subsidize our operations. Otherwise, we'll threaten to close roads or cease operations. Our trucks are worth billions, and if we want to replace them with new equipment, the state must cover a large portion of the cost.

Additionally, essential services should be controlled by the same companies that produce the raw materials and inputs necessary for their functioning. In other words, healthcare should be managed by pharmaceutical companies, education by businesspeople, food and dairy production by large food processors, and communications by private media

outlets, etc. In this way, we not only design the final products but also control the conditions for manufacturing and sales. How is this?

e. If we control healthcare, we manage the services and frequency with which each patient is treated; we determine their access to medical procedures, equipment, specialists, and medications—and their costs; and we employ personnel at low wages under harmful and abusive working conditions.

f. If we control education, we will have the power to dictate the values, knowledge, and content to be taught: Some will receive the tools to become executives, while others will be trained to become workers and slaves. We will control the wages each person receives and suppress any ideas that promote empathy, equality, and cooperation, as well as any values that challenge the established social structure.

g. The media and news must focus on four things:

Emphasize that “the only viable and possible solutions for the ‘development of society’ are those that we propose,” regardless of whether they are biased, unjust, or abusive.

Denigrate and undervalue any alternative ideas or proposals that aim to improve the living standards of the less privileged or that challenge established values or the “status quo.”

Manipulate public opinion using distraction strategies like soap operas, movies, football matches, etc.

To teach the public to accept mediocrity, laziness, and easy paths (often through the influence of famous artists and actors), and

To instill a sense of self-blame for the problems and inequalities in society. This leads to phrases like "the poor are poor because they choose to be," "poverty is a mindset," "atomic habits will make you a millionaire," and so on.

Cuatro de los empresarios más ricos
de Colombia son dueños de los medios.
Cuidan sus intereses económicos
y políticos desde el poder mediático.
Gabriel Gilinski
Semana
El País
Grupo nutresa
Luis Carlos Sarmiento Angulo
EL TIEMPO
City
porvenir
Carlos Julio Ardila
La FM
NTN24
Portafolio
LR
Alejandro Santo Domingo
CARACOL
blu
EL ESPECTADOR
pulzo

Trash TV Is a Form of Escapism With Drawbacks We Can't Ignore

10. Religión.

Hopelessness and guilt are powerful weapons, and therefore, they must be used to our advantage. People should not be told that their social position is the result of an unjust and manipulative system that keeps them trapped in poverty. Instead, we should present them with one of these options (or all of them):

• The first tactic is to place the blame on you, as *"You are a bad person (someone who doesn't follow the rules, ignores authority, and allows yourself to fall into error (sin), and therefore, you don't receive God's blessings. This makes money, prosperity, and fortune never be on your side (punishment). On the contrary, we are successful."* Making people feel guilty will lead them to accept their position passively, align with our ideas, beg a deity for mercy (change), and never rise against those who prevent their well-being.

• The second tactic is to make them believe that misfortunes are caused by universal forces, far removed from governments and their administration: *"You were just born this way. It's most likely that you'll die the same."* If you suffer from hunger, it's because in a past life, you caused someone else to go hungry. If you are poor, it's because you were rich in another life and squandered your wealth. If you suffer from an illness, it's because in another life you hurt someone, etc. The aim is to attribute misfortu-

tune to actions taken in past lives (karma), so you won't find someone to blame in your current existence. Thus, you must work 14 hours a day serving a wealthy person, just to pay your bills, rent, food, or mortgage, with the excuse that when you reach a certain age, you can retire. This is what God wants for you—not for you to be creative, enjoy life, or spend time with your family.

• The third tactic is to offer the hope that one day a deity, life, or the universe will punish and give their due to those who mistreat you, rob you, humiliate you, or violate you. This is the hope used to create submissive and complacent individuals.

"Perhaps it’s for the best that the people of this nation don’t understand our banking and monetary system, because if they did, I think there would be a revolution by tomorrow morning." – Henry Ford.

"But don’t worry, once robotics and artificial intelligence are perfected, you will become irrelevant."

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